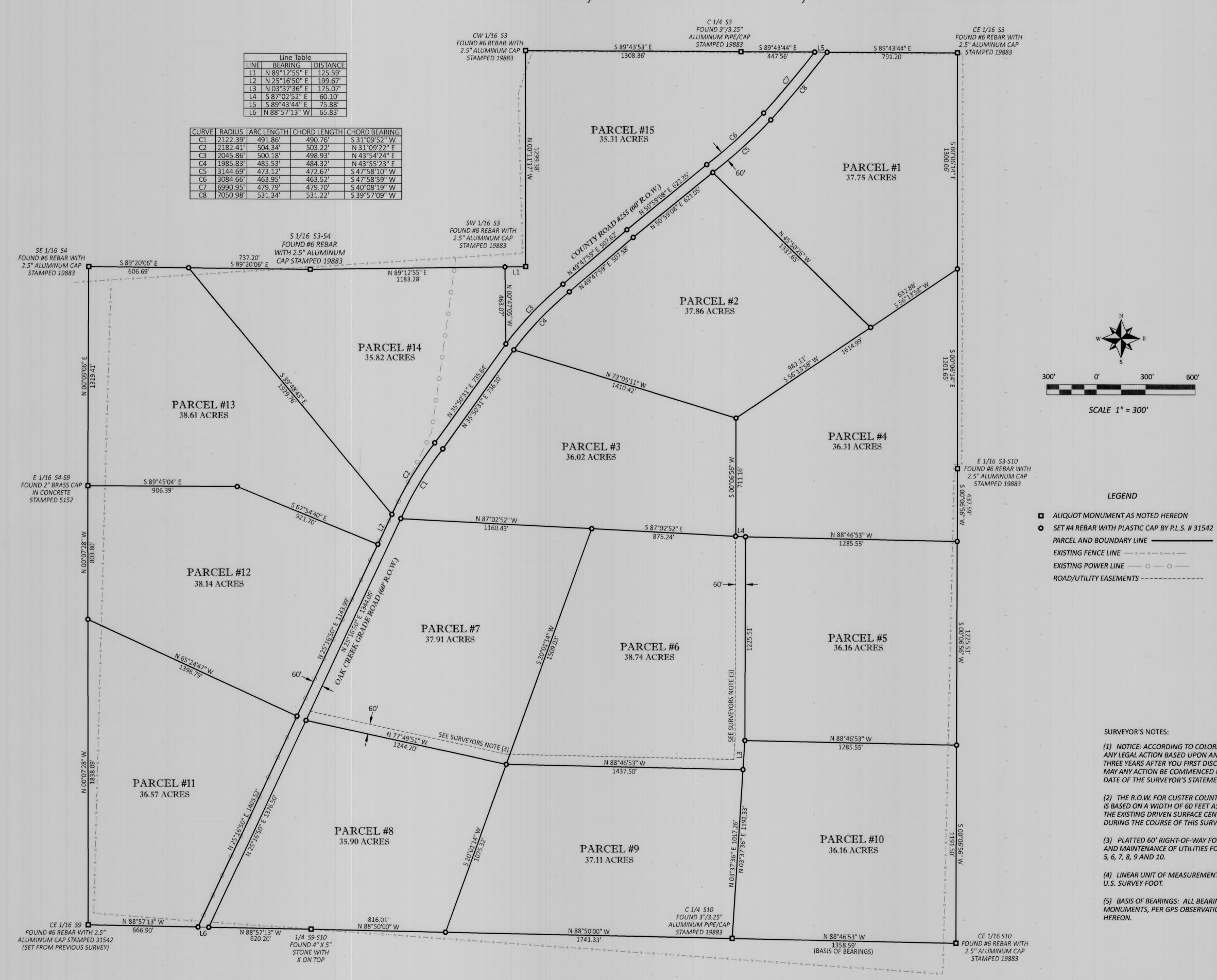
THE BRIDGE PARCELS UNIT TWO

IN SECTIONS 3, 4, 9 AND 10, TOWNSHIP 22 SOUTH, RANGE 72 WEST OF THE 6TH P.M., CUSTER COUNTY, STATE OF COLORADO.



KNOW ALL MEN BY THESE PRESENTS THE BRIDGE LLC IS THE OWNER OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

A PARCEL OF LAND BEING COMPRISED OF A PORTION OF THE LANDS DESCRIBED IN BOOK 426 AT PAGE 235 OF THE CUSTER COUNTY, COLORADO RECORDS DESCRIBED SECTION 3 THE WEST 1/2 OF THE SOUTHEAST 1/4,

THE EAST 1/2 OF THE SOUTHWEST 1/4, THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 9

THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 10 THE WEST 1/2 OF THE NORTHEAST 1/4,

THE NORTHWEST 1/4; ALL IN TOWNSHIP 22 SOUTH, RANGE 72 WEST OF THE 6TH P.M., CUSTER COUNTY,

EXCEPTING THEREFROM THE UNRECORDED RIGHT-OF-WAY FOR CUSTER COUNTY ROAD #255 (OAK CREEK GRADE) AND BEING SUBJECT TO AND THE BENEFICIARY OF -AN EASEMENT FOR AN EXISTING OVERHEAD POWER TRANSMISSION LINE AS RECORDED AND AN EASEMENT AS DEFINED HEREON BY NOTE OVER AND ACROSS THE HEREON PLATTED LOTS 6 AND 7.

THE BRIDGE LLC AS OWNER OF THE HEREON DESCRIBED PARCEL OF LAND. HAS CAUSED THIS PLAT TO BE PREPARED IN ORDER TO EXECUTE THE THE FOLLOWING ACTIONS:

1) CAUSE THE HEREON LEGALLY DESCRIBED PARCEL OF LAND TO BE SURVEYED AND PLATTED INTO THE PARCELS AND EASEMENTS AS DEPICTED AND DEFINED HEREON. ALL TO BE KNOWN AS "THE BRIDGE PARCELS UNIT TWO".

IN WITNESS WHEREOF

CHARLES RORICK AS DESIGNATED SIGNATORY FOR THE BRIDGE LLC HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 5 DAY OF TANIARY 2022 A.D. ON BEHALF OF

CHARLES RORICK FOR THE BRIDGE LLC

STATE OF COLORADO

COUNTY OF CUSTER

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 5 DAY OF Januar, 2023 A.D. BY CHARLES RORICK.

WITNESS MY HAND AND SEAL Comy HMontes

MY COMMISSION EXPIRES 10/22/2023

AMY H MOULTON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20194040290 MY COMMISSION EXPIRES OCTOBER 22, 2023

STATE OF COLORADO **COUNTY OF CUSTER**

THIS PLAT FILED FOR RECORD IN THE OFFICE OF THE CUSTER COUNTY CLERK AND RECORDER OF CUSTER COUNTY, COLORADO AT 1:17 P.M. ON THIS 5 DAY OF January

UNDERRECEPTION NO. 247342

SURVEYOR'S NOTES:

SCALE 1" = 300'

LEGEND

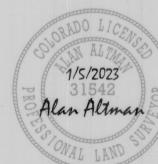
(1) NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE SURVEYOR'S STATEMENT SHOWN HEREON.

(2) THE R.O.W. FOR CUSTER COUNTY ROAD #255 (OAK CREEK GRADE) IS BASED ON A WIDTH OF 60 FEET AS APPLIED 30 FEET EACH SIDE OF THE EXISTING DRIVEN SURFACE CENTERLINE AS LOCATED AND MEASURED DURING THE COURSE OF THIS SURVEY.

(3) PLATTED 60' RIGHT-OF-WAY FOR INGRESS/EGRESS AND INSTALLATION AND MAINTENANCE OF UTILITIES FOR THE USE AND BENEFIT OF PARCELS 4, 5, 6, 7, 8, 9 AND 10.

(4) LINEAR UNIT OF MEASUREMENT FOR DIMENSIONS HEREON IS THE U.S. SURVEY FOOT.

(5) BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON FOUND ALIQUOT MONUMENTS, PER GPS OBSERVATION AT TIME OF SURVEY AS SHOWN



SURVEYORS CERTIFICATION: AS DEFINED BY THE COLORADO DEPARTMENT OF REGULATORY AGENCIES. I HERE BY CERTIFY: THIS SURVEY HAS BEEN SIGNED AND SEALED BY A PROFESSIONAL LAND SURVEYOR REPRESENTING THE SURVEYING SERVICE ADDRESSED THEREIN AND HAS SURVEYOR OR UNDER THE PROFESSIONAL LAND SURVEYORS RESPONSIBLE CHARGE. IS BASED UPON THE PROFESSIONAL LAND SURVEYORS KNOWLEDGE, INFORMATION AND BELIEF. IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE. IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR

Southern Colorado Surveying and Mapping #1 North Parkway (P.O. Box 19376) Colorado City, Colorado 81019

	Scale: 1" = 300'	(719) 676-3665	Surveyors: AA
	Date: = 12/22/2022	pls31542@att.net	Drawn By: AA
	Job No. W22011-2	southern colorados urveys.com	Sheet 1/1